

## **Membership Application**

American Punjabi Chamber of Commerce 10 N. Wilson Way, Stockton CA-95205 Phone:: (209)403-9276 Fax (209) 463-6046

MEMBERSHIP NAME		
(As it is to appear in all official records)		
Physical Address		
Mailing Address		
City	State	ZIP
Phone	FAX	
Designated Representative(s)		
Company Website	Email	
Do you want to receive your newsletter hardcopy in the mail	or electronically	
TYPE OF BUSINESS : $\Box$ Sole Proprietorship $\Box$ Partnership $\Box$	□ Corporation □	Other
When was business started / acquired?# of Em	ployees Are	ea serviced
Brief (50 words or less) description of your business, includ	ling services and	/or products offered. (Separate Electronic
file preferred). This information will be used in an upcoming	issue of the Char	nber's quarterly – NEWS LETTER
We reserve the right to edit your profile for <i>NEWS LETTE</i>	R.	
Please indicate areas that you may want to participate:		
Networking / Business Contacts  Advertising / Business	ess Promotion 🗆	Professional Development $\Box$
Business Issues (Governmental Affairs & Economic Develop	ment) $\Box$	Public / Community Affairs $\Box$
Applicant Signature		Date
Total Amount Due \$ Referred by		



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Copy to officer File	Member No	Website	Business
Plaque	Paid \$		
Plaque Paid			